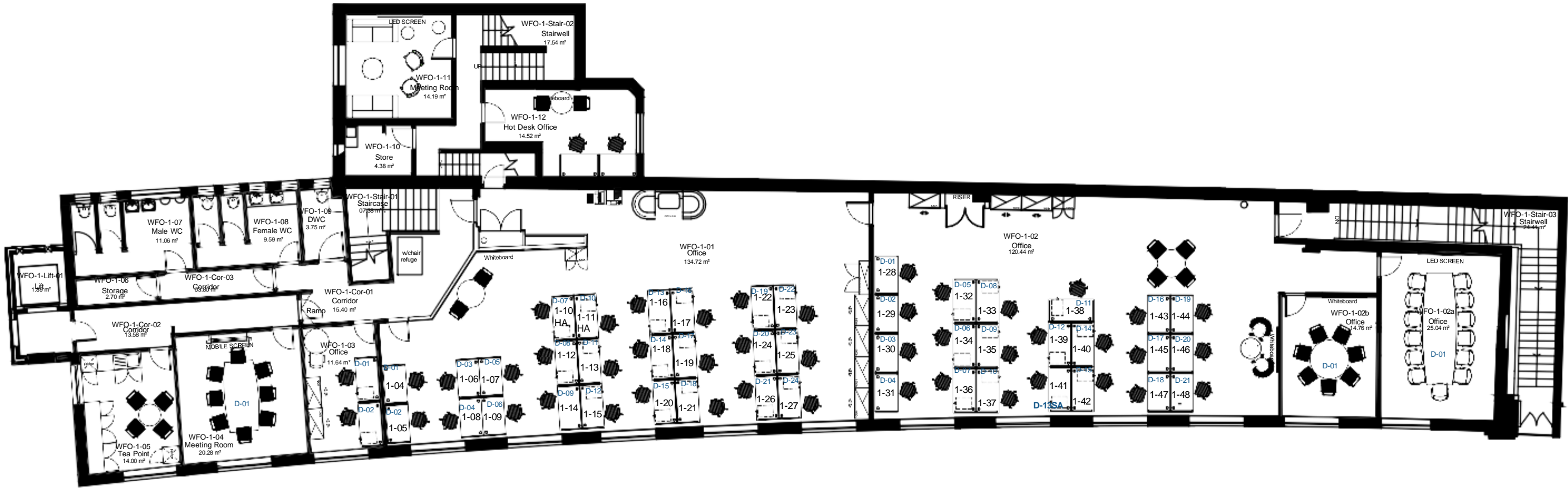
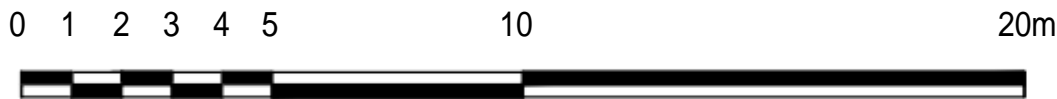


The Enterprise Hub
Ground Floor Plan

| NOTES | | |
|---|------------------------|------------|
| This Drawing Is The Copyright Of Coventry University Estates Department & Must Not Be Reproduced Without Their Permission. Figured Dimensions Must Be Taken In Preference To Scaled Dimensions & All Dimensions Must Be Verified On Site Prior To Commencing Any Works. | | |
| NIA : 55.94m ² (Net Internal Area) : | | |
| GIA : 118.78m ² (Gross Internal Area) | | |
| GEA : 137.40m ² (Gross External Area) | | |
| | | |
| Rev. Date Amendment | | |
|  Coventry University Estates Department Priory Street, Coventry CV1 5FB Tel: 024 76887688 Fax: 024 76887336 | | |
| CURRENT STATUS | | |
| RECORD DRAWING | | |
| PROJECT | | |
| THE ENTERPRISE HUB | | |
| TITLE | | |
| GROUND FLOOR PLAN | | |
| DRAWN | CHKD | DATE |
| PC | HS | 13/04/2018 |
| SCALE | DRAWING No. | REV. |
| 1/50 @ A1 1/100 @ A2 | WFEH001-COV-00-GF-M2-A | 0000 |



First Floor Plan



NOTES

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NOTE

| | |
|---------------------|-----------|
| Gross Internal Area | 513.30 m² |
| Gross External Area | 565.44 m² |
| Net Internal Area | 380.09 m² |



| | | |
|---|----------|--------------------------------------|
| B | 08/04/21 | Drawing amended to new refurbishment |
| A | 08/09/20 | Desk Numbers amended in 102 |

| | | |
|------|------|-----------|
| Rev. | Date | Amendment |
|------|------|-----------|



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Priory Street, Coventry
CV1 5FB
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Fax: 024 76887336

CURRENT STATUS

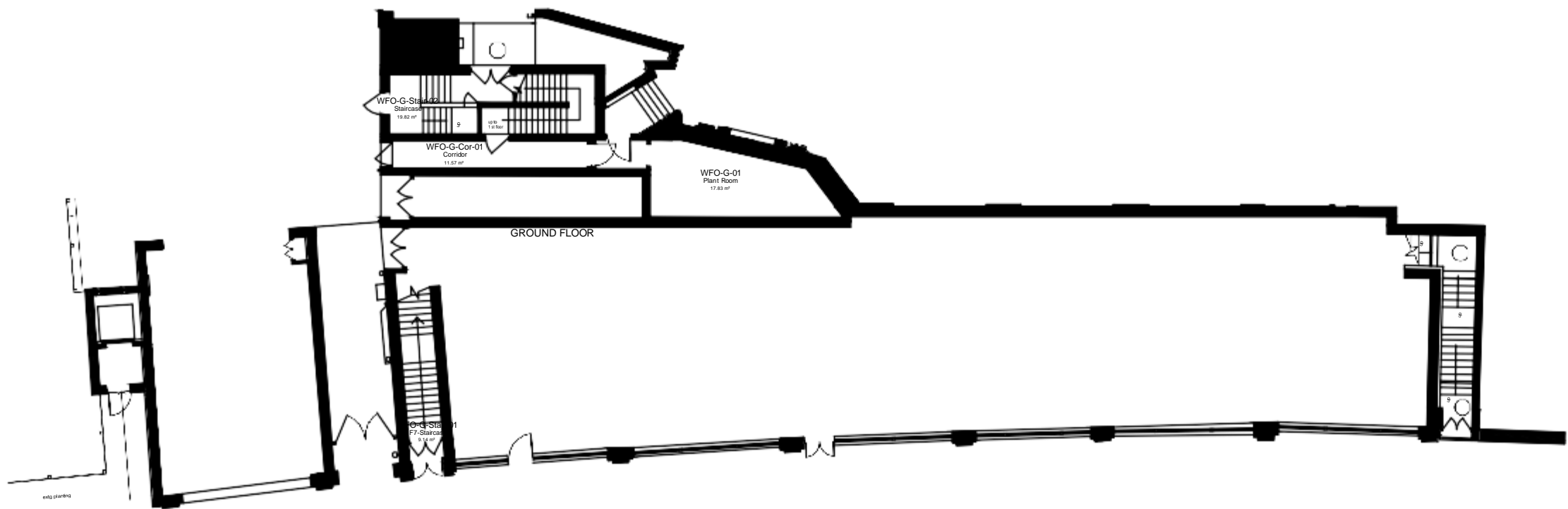
FOR INFORMATION

PROJECT
WHITEFRIARS

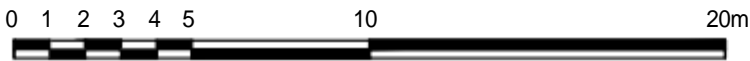
TITLE
FIRST FLOOR PLAN

| | | | |
|-------|--------|------|------------|
| DRAWN | IPH/EM | CHKD | DATE |
| | | | 28/04/2021 |

| | | |
|------------|-----------------|------|
| SCALE | DRAWING No. | REV. |
| 1:100 @ A1 | WF--COV-01-M2-A | B |



Ground Floor Plan



NOTES

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| Rev. | Date | Amendment | DRWN |
|------|------------|---|------|
| A | 19/03/2018 | Drawing amended to match as built floor plans. | EM |
| B | 22/03/2022 | Plant room & corridor added to ground floor plan. | EM |



NOTE

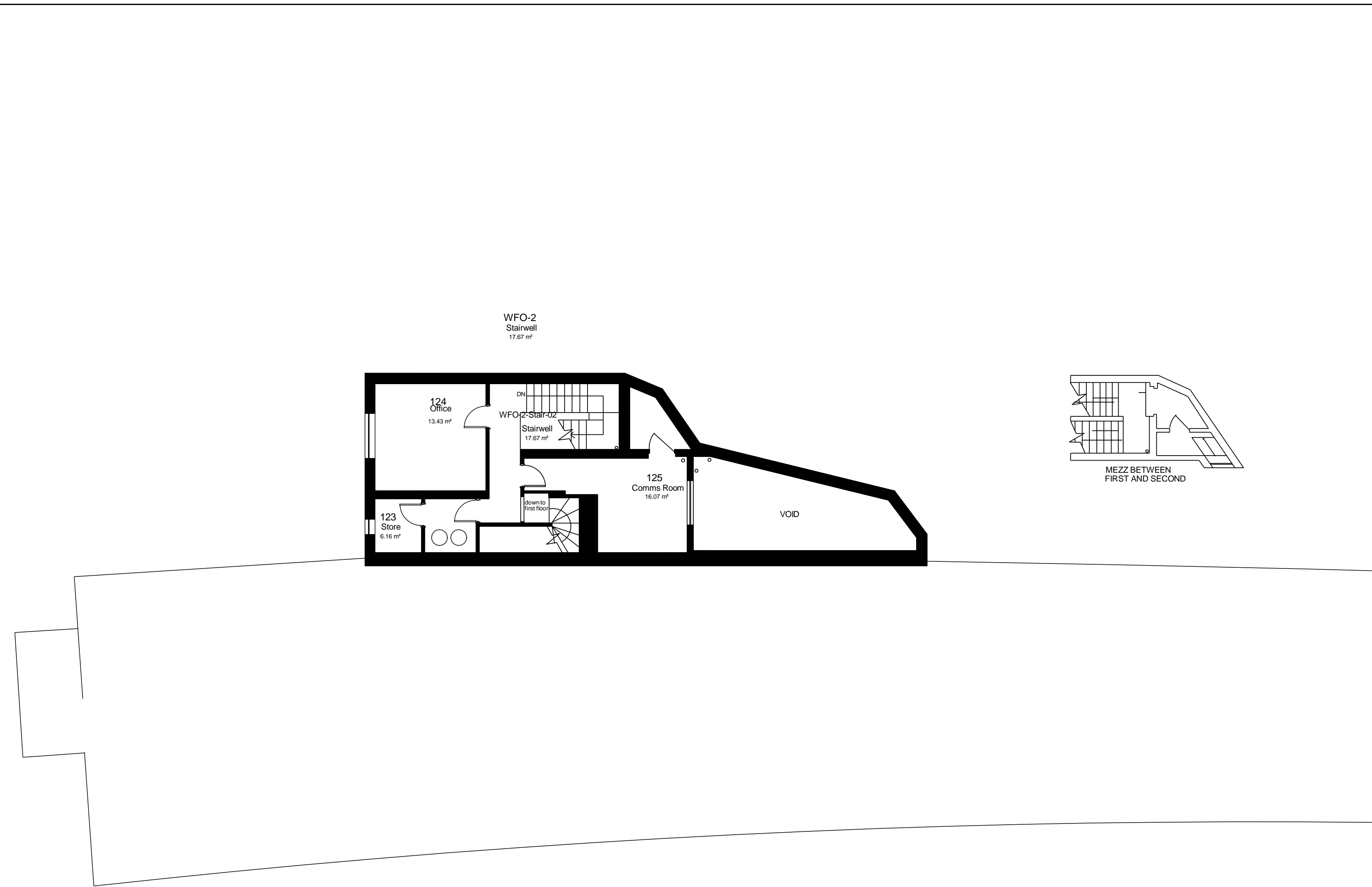
| | |
|---------------------|----------|
| Gross Internal Area | 60.58 m² |
| Gross External Area | // m² |

| | | |
|------|------|-----------|
| Rev. | Date | Amendment |
|------|------|-----------|

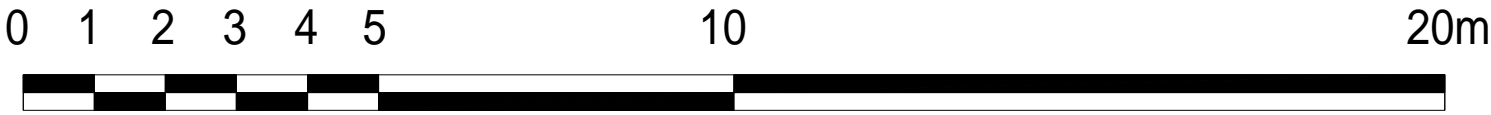


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| | | | |
|------------------------------|-------------------------------------|------------|--------------------|
| CURRENT STATUS | | | |
| RECORD DRAWING | | | |
| PROJECT WHITEFRIARS BUILDING | | | |
| TITLE | | | |
| AS BUILT GROUND FLOOR PLAN | | | |
| DRAWN EM | | CHKD HS | DATE 19/03/2018 |
| SCALE 1:200 @ A2 | DRAWING No. WH001-COV-00-GF-M2-A | | REV. B |



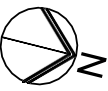
Second Floor Plan



NOTES

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| Rev. | Date | Amendment | DRWN |
|------|------------|--|------|
| A | 19/03/2018 | Drawing amended to match as built floor plans. | EM |



NOTE

| | |
|---------------------|----------|
| Gross Internal Area | 58.11 m² |
| Net Internal Area | 20.48 m² |
| Gross External Area | 94.80 m² |

| | | |
|------|------|-----------|
| Rev. | Date | Amendment |
|------|------|-----------|


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| | | |
|------------------------------|-------------------------------------|--------------------|
| CURRENT STATUS | | |
| RECORD DRAWING | | |
| PROJECT WHITEFRIARS BUILDING | | |
| TITLE | | |
| AS BUILT SECOND FLOOR PLAN | | |
| DRAWN EM | CHKD HS | DATE 10/10/2018 |
| SCALE 1:100 @ A2 | DRAWING No. WH001-COV-00-02-M2-A | REV. A |